

Kip Crain, Superintendent Mary A. Workman, Treasurer Matt Brown, Principal

518 West Prospect Street Smithville, Ohio 44677

 High School:
 330-669-7000

 High School Fax:
 330-669-7001

 Adult Education:
 330-669-7070

 Adult Ed Fax:
 330-669-7071

 Website:
 www.wcscc.org

THE WAYNE COUNTY JOINT VOCATIONAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING (To be held via Zoom in lieu of the Governors orders restricting meetings of more than 10 people during the COVID-19 Pandemic)

Prior to the start of the meeting, the District Records Commission – Board President, Superintendent, and Treasurer – will meet to consider district records.

Wednesday, June 23, 2021 7:30 P.M. Agenda (Exhibit A)

I. OPENING

- A. Call to Order Pledge of Allegiance Moment of Silence
- B. Roll Call
- C. Motion to approve the June 23, 2021 Agenda corrections additions deletions (Roll Call)
- D. Public Partidipation/Introduction of Guests
- E. Motion to approve the minutes from the May 19, 2021 Regular Meeting (Exhibit B) (Voice)
- F. Executive Session (if needed) (Roll Call)

II. SUPERINTENDENT'S REPORT (VOICE)

- A. Director's Report (Exhibit C)
- B. Principal's Report (Exhibit D)
- C. Safety Protocol Update:
 - a. Recommendations from the Safety Protocol Task Force and Superintendent are under Documents and Material for approval
- D. Permanent Improvement Levy Renewal

E. Important Upcoming Dates and Times

| EVENT | DATE | DAY | LOCATION | TIME |
|----------------------------------|---------|-----|-----------------|-----------|
| Independence Day Holiday | 7/5/21 | М | | |
| WCSCC Board of Education Meeting | 7/21/21 | W | G101/Board Room | 7:30 p.m. |

Motion to approve Superintendent's Report (Voice)

III. TREASURER'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for separate action.

The Treasurer recommends the following actions:

- A. Finance
 - 1. Approval of the list of purchase orders and budgetary check register for May 2021 (Exhibit E)
 - 2. Approval of the Financial Reports for May 2021 (Exhibit F)
 - 3. Approval of the FY21 Amended Appropriations (Exhibit G to be presented at the meeting)
 - 4. Approval of the FY22 Temporary Appropriations (Exhibit H)
 - 5. Approval of the following Fund Transfers:

From:

6.

| 001 General Fund | \$ | 4,500 |
|--|------|--------|
| To: | | |
| 018-9814 WCSCC Drug Free | \$ | 4,500 |
| Approval of the following Fund Transfers after July 1, | 2021 | 1: |
| From: | | |
| 001 General Fund | \$1 | 64,757 |
| То: | | |
| 034 OSFC Maintenance Fund | \$1 | 64,757 |

7. Approval to accept the Health Care Coverage rates through the Stark County COG beginning July 1, 2021 (Exhibit I)

8. Approval to accept the proposal for property, fleet, and liability insurance with Ohio School Plan as presented. The new premiums are \$56,399, plus the excess crime coverage at \$2,228 for a total of \$58,627. Ohio School Plan is endorsed by the OSBA, OASBO, and BASA (copies available)

| 9. | Appproval of | the following Cha | nge Funds for the | e 2021-2022 school year: |
|----|--------------|-------------------|-------------------|--------------------------|
|----|--------------|-------------------|-------------------|--------------------------|

| 2020-2021 CHANGE FUNDS | | | | |
|---|------------|--|--|--|
| | | | | |
| ТО | AMOUNT | | | |
| | | | | |
| Treasurer's Office | \$100.00 | | | |
| Adult Education Office | \$100.00 | | | |
| Dale Tackett - Student Fees | \$75.00 | | | |
| Stephanie Tuttle - Student Fees | \$75.00 | | | |
| Dale Tackett - Customer Service Change | \$250.00 | | | |
| Pam Tarleton | \$450.00 | | | |
| - Cafeteria (\$300.00) | | | | |
| - Snack Shack (\$150.00) | | | | |
| Peter Kerling – Grass Roots Café | \$350.00 | | | |
| Tammy Pumphrey - Parking Permit | \$20.00 | | | |
| Amber Long - Animal Care | \$50.00 | | | |
| Alex DeWitt – Agribusiness & Production | \$100.00 | | | |
| Angela Ramsay - Cosmetology High School | \$150.00 | | | |
| Kathy Hanna – Hospitality Career Café | \$100.00 | | | |
| Sandra Elliott - Cosmetology Adult Ed. | \$75.00 | | | |
| Ken Carraway - Ag Mechanics | \$100.00 | | | |
| Rich Shetler - Auto Tech | \$150.00 | | | |
| Jeff Mehling - Welding | \$50.00 | | | |
| Ben McConahay -Truck Mechanics | \$50.00 | | | |
| Rod Martell - Carpentry | \$50.00 | | | |
| Marty Stoller - Precision Machining | \$50.00 | | | |
| Kayla Carraway - Graphic Design | \$50.00 | | | |
| Garage Sale | \$100.00 | | | |
| Total: | \$2,495.00 | | | |

Motion to approve the Treasurer's Consent Agenda (Roll Call)

IV. NEW BUSINESS (ROLL CALL)

A. Approval of the list of student fees for the 2021-2022 school year (Exhibit J – to be presented at the meeting)

Motion to approve Item A. (Roll Call)

B. Approval of the Adult & Community Education Hourly Rates Pay Scale for Adult & Community Education employees with contracts between July 1, 2021 and June 30, 2022 (Exhibit K)

Motion to approve Item B. (Roll Call)

C. Approval for sponsorship and support of Bre Welty, AE Marketing Coordinator, for the 2021-2022 Leadership Wooster class sponsored by the Wooster Area Chamber of Commerce for a cost of \$1,200 to be paid for from Adult & Community Education Funds

Motion to approve Item C. (Roll Call)

D. Approval of the Last Chance Agreement with the Wayne County Joint Vocational School Education Association and Related Staff Member (Exhibit L)

Motion to approve Item D. (Roll Call)

E. Approval to purchase two new 2021 – 10 passenger Ford Transit Conversion School Vans for \$34,880 each (\$69,760 total) from Pallotta Ford (copies of quote available), who matched state term pricing. To be purchased with Permanent Improvement funds.

Motion to approve Item E. (Roll Call)

V. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTES:

- Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for separate action.
- All employee hires are pending BCI/FBI background checks, appropriate licensure and any other required documentation.

The Superintendent recommends the following actions:

- A. Certified Employment
 - 1. Approval of the following staff to represent the Wayne County Schools Career Center as members on community/professional organizations effective August 1, 2021: Administrators, Managers, Coordinators, Key Club Advisors, and School Board Members
 - 2. Approval for certified substitutes to attend Substitute Orientation Training annually and to be paid at half the daily rate
 - 3. Marty Stoller, moved to Class 2, Step 14 due to the completion of required coursework/semester hours and/or certification/licensure requirements per the negotiated agreemement effective 2021-2022 school year

- 4. Benjamin McConahay, moved to Class 4, Step 11 due to the completion of required coursework/semester hours and/or certification/licensure requirements per the negotiated agreement effective 2021-2022 school year
- 5. Approval to pay for coursework for licensure for Transition to Work Endorsement, up to \$8,500 each, for the following:

Charlotte Allen

6. Approval to pay for coursework for licensure for Veterinary Technician, up to \$6,000, for the following:

Alexandria DeWitt, Agribusiness and Production Instructor

7. Approval of the following Certified Personnel for extended time for the 2021-2022 school year per the negotiation agreement:

| <u>Days</u> | |
|-------------|--|
| 10 | Jenny Baechle, Special Education Coordinator |
| 15 | Michelle Bower, Counselor |
| 12 | Alexandria DeWitt, Agribusiness and Production |
| 10 | Dawn Gummo, Special Education Coordinator |
| 2 | Tracy Hackworth, School Nurse |
| 9 | Betty Hoefges, Counselor |
| 1 | Deb McDonald, Early Childhood Education and Care |
| 10 | Michael McMorrow, Special Education Coordinator |
| 10 | Linda Plybon, Special Education Coordinator |
| 15 | Smantha Skelley, Guidance Counselor |
| 1 | Danielle Starlin, Ambassador Training |
| 5 | Marty Stoller, Machining Technologies |

8. Employment of the following for 2021-2022 supplemental positions per the negotiated agreement:

| СТЅО | | |
|-----------------------------------|------|-------------------------|
| FCCLA (Educators Rising) Advisor | 2.0% | Deb McDonald |
| FFA Advisor | 3.5% | Alexandria DeWitt |
| FFA Assistant | 1.5% | Ken Carraway |
| SkillsUSA Advisor | 3.5% | Warren Caskey |
| SkillsUSA Assistant | 1.5% | Angela Ramsay |
| BPA | 1.5% | Jennifer Rue |
| HOSA Advisor | 3.0% | Andrew Nicholson |
| | | |
| Department Chairs | | |
| | | Linda Plybon 3% split |
| Student Services Department Chair | 6.0% | Michelle Bower 3% split |
| Mathematics Department Head | 6.0% | Amy Tietz |
| | | Dan Davis 3% split |
| Science Department Head | 6.0% | Ryan Fernandes 3% split |

| Social Studies Department Head | 6.0% | Theresa Morgan |
|--------------------------------|-------------|-------------------------------|
| English Department Head | 6.0% | Brad Tietz |
| | | |
| Student Clubs | | |
| Key Club Advisor | 2.5% | Beverly Squirrell |
| National Honor Society | 2.5% | Jennifer Majka |
| Student Leadership Council | 5.0% | Kimberly Huffman |
| Diversity Club | 1.0% | Chris Seal |
| Student Ambassadors | 5.0% | Danielle Starlin |
| | | |
| Others | | |
| HSTW Leader | 6.0% | Theresa Morgan |
| HSTW Assistant | 2.0% | Lori Bartel |
| Resident Educator Coordinator | 7.0% | Deb McDonald |
| LPDC Chair | 1.5% | Amy Tietz |
| Wellness Chair | 1.5% | Jennifer Majka |
| Dean of Students | 8.0% | Bruce Woodruff |
| Banquets | \$100/event | Peter Kerling/Mikayla Griffin |
| Breakfast Banquets | \$50/event | Peter Kerling/Mikayla Griffin |
| | | Jennifer Rue 1.25% split |
| Yearbook Advisor | 2.5% | Kayla Carraway1.25% split |
| Social Media Editor | 2.5% | Heather Lessiter |
| STAR | 1.0% | Heather Lessiter |
| EPEC Chair | 1.5% | Deb McDonald |

9. Employment of the following Certified Personnel for Adult & Community Education, parttime/supplemental/hourly, <u>as needed</u>, pending sufficient enrollment, <u>per time sheets</u>, effective 2021-2022 year:

| LAST | FIRST | AREA | CLASS | STEP | HOURLY RATE | EFFECTIVE |
|---------|----------|---------------------------|-------|------|----------------|-----------|
| | | | | | | |
| Arndt | Coquette | Adult Education Certified | V | 14 | \$37.60 | 07/01/21 |
| | | Adult Education Certified | AE / | | | |
| Boggs | Lynette | – Supplemental | Admin | 11 | \$52.22 | 07/01/21 |
| | | | | | | |
| Boggs | Michael | Adult Education Certified | III | 14 | \$30.08 | 07/01/21 |
| | | | | | | |
| Boswell | Cynthia | Adult Education Certified | IV | 10 | \$30.06 | 07/01/21 |
| Crabb | Michele | Adult Education Certified | v | 13 | \$36.51 | 07/01/21 |
| Ciubb | Witchele | Adult Education Certified | • | 15 | \$50.51 | 0//01/21 |
| Davis | Daniel | - Supplemental | V | 10 | \$33.41 | 07/01/21 |
| | | Adult Education Certified | AE / | | | |
| Elliott | Sandra | – Supplemental | Admin | 8 | \$51.41 | 07/01/21 |
| | | | | | | |
| Emerson | Tate | Adult Education Certified | IV | 7 | \$27.51 | 07/01/21 |
| | | | | | | |
| Engle | Charline | Adult Education Certified | IV | 0 | \$22.74 | 07/01/21 |
| Fish | James | Adult Education Certified | IV | 20 | \$40.40 | 07/01/21 |

| George | Timothy | Adult Education Certified | II | 10 | \$23.38 | 07/01/21 |
|-----------|-----------|--|---------|----|---------|----------|
| Hackworth | James | Adult Education Certified | III | 18 | \$33.85 | 07/01/21 |
| Howard | Angela | Adult Education Certified | IV | 16 | \$35.89 | 07/01/21 |
| Howard | Angela | Adult Education Certified | II | 1 | \$17.92 | 07/01/21 |
| Kanne | Joan | Adult Education Certified – Supplemental | v | 20 | \$44.89 | 07/01/21 |
| Kormos | Robin | Adult Education Certified | IV | 16 | \$35.89 | 07/01/21 |
| Kormos | Robin | Adult Education Certified | Π | 0 | \$17.62 | 07/01/21 |
| Krystofek | Jamie | Adult Education Certified | II | 0 | \$17.62 | 07/01/21 |
| Krystofek | Jamie | Adult Education Certified | IV | 9 | \$29.19 | 07/01/21 |
| Lovejoy | Bobbi Jo | Adult Education Certified | II | 0 | \$17.62 | 07/01/21 |
| Lovejoy | Bobbi Jo | Adult Education Certified | IV | 13 | \$32.85 | 07/01/21 |
| Mehling | Jeff | Adult Education Certified – Supplemental | III | 18 | \$33.85 | 07/01/21 |
| Moore | Jonathan | Instructor, Aspire, Adult Literacy, Literacy Ed | Masters | 2 | \$16.50 | 07/01/21 |
| Moore | Jonathan | Adult Education Certified | v | 0 | \$25.30 | 07/01/21 |
| Mumaw | James | Adult Education Certified | IV | 12 | \$31.90 | 07/01/21 |
| O'Brien | Katherine | Adult Education Certified | П | 0 | \$17.62 | 07/01/21 |
| O'Brien | Katherine | Adult Education Certified | IV | 14 | \$33.83 | 07/01/21 |
| Ogden II | William | Adult Education Certified | II | 15 | \$27.11 | 07/01/21 |
| Pearce | Dorothy | Adult Education Certified | П | 0 | \$17.62 | 07/01/21 |
| Ramsay | Angela | Adult Education Certified – Supplemental | IV | 11 | \$30.97 | 07/01/21 |
| Ritchey | Helena | Adult Education Certified – Supplemental | IV | 5 | \$25.94 | 07/01/21 |
| Ritz | Debora | Adult Education Certified | IV | 17 | \$36.98 | 07/01/21 |
| Robison | John | Adult Education Certified | V | 7 | \$30.57 | 07/01/21 |
| Steiner | Florence | Adult Education Certified | II | 0 | \$17.62 | 07/01/21 |
| Steiner | Florence | Adult Education Certified | IV | 16 | \$35.89 | 07/01/21 |
| Stephens | Samantha | Adult Education Certified | II | 0 | \$17.62 | 07/01/21 |
| Stephens | Samantha | Adult Education Certified | IV | 12 | \$31.90 | 07/01/21 |

| Stoller | Wendy | Adult Education Certified | IV | 1 | \$23.04 | 07/01/21 |
|----------|-------|---------------------------|----|---|---------|----------|
| Stouffer | John | Adult Education Certified | IV | 1 | \$23.04 | 07/01/21 |

10. Revision of the employment of the following Certified Personnel for Adult & Community Education, full-time, <u>regularly scheduled</u>, pending sufficient enrollment, per time sheets, effective 2021-2022 year:

| | | | | | HOURLY | |
|----------|---------|---------------------------|----------|------|---------------|-----------|
| LAST | FIRST | AREA | CLASS | STEP | RATE | EFFECTIVE |
| Chandler | Gregory | Adult Education Certified | III | 19 | \$34.86 | 07/01/21 |
| | | minimum of 840 hours per | (was II) | | (was \$27.51) | |
| | | fiscal year | | | | |

11. Revision of the employment of the following Certified Personnel for Adult & Community Education, part-time/supplemental/hourly, <u>as needed</u>, pending sufficient enrollment, per time sheets, effective 2021-2021 year:

| LAST | FIRST | AREA | CLASS | STEP | HOURLY RATE | EFFECTIVE |
|---------|-------|---------------------------|-------|----------------|--------------------------|-----------|
| Pearson | Ryan | Adult Education Certified | II | 19 (was 15) | \$30.51 (was \$27.11) | 07/01/21 |

12. Employment of the following certified individual(s) to substitute in area(s) indicated for the 2021-2022 school year:

| | | | | | HOURLY | |
|-----------|-------|------------|-------|------|---------|-----------|
| LAST | FIRST | AREA | CLASS | STEP | RATE | EFFECTIVE |
| Schreiber | Kim | HS Nursing | IV | 18 | \$38.09 | 07/01/21 |
| Widmer | Jody | HS Nursing | IV | 20 | \$40.40 | 07/01/21 |

- B. Classified Employment
 - 1. Resignation of Elizabeth Johnson, Assistant for Placement, Enrollment, and Retention for both HS and AE, effective at the end of the day on June 30, 2021
 - 2. Resignation of Jessica Brown, Aide/Monitor, effective at the end of the day on May 21, 2021
 - 3. Approval of the following staff to represent the Wayne County Schools Career Center as members on community/professional organizations effective August 1, 2021: Executive Assistant to the Superintendent and Communitcations & District Events Specialist
 - 4. Approval of the payment of classified substitutes and aides to attend Substitute Orientation Training annually and to be paid at an hourly rate
 - 5. Approval to employ up to 12 student workers for the 2021-2022 school year part-time/as needed/per time sheets, not to exceed 29.5 hours per week, per the Student Worker Pay Scale
 - 6. Employment of the following person as full-time Classified Personnel as per Board Policy and the negotiated agreement for the 2021-2022 school year:

| NAME | POSITION | CONTRACT | DAYS | CLASS | STEP | EFFECTIVE |
|-----------------|-------------|----------|---------------------------------------|-------|------|-----------|
| Peters, Rebecca | 7 Hour Cook | New 1 | 182 days + 10 holidays @ 7 hrs/day | Ι | 10 | 08/02/21 |

7. Employment of the following persons as part-time/hourly/per time sheets/regularly scheduled/as needed, per Board Policy and the negotiated agreement, with a maximum of 29.5 hours per week (unless specifically noted) for the 2021-2022 school year:

| NAME | POSITION | CONTRACT | DAYS | CLASS | STEP |
|----------------|--------------|----------|---|-------|------|
| Goudy, Deborah | Aide/Monitor | New 1 | Hrly/time shts/reg sched/as needed up to 29.5 hrs/wk | Ι | 10 |

8. Employment of the following persons as part-time/hourly/per time sheets/as needed, per Casual Labor Pay Scale, with a maximum of 29.5 hours per week (unless specifically noted) for the 2020-2021 year:

| NAME | POSITION | CONTRACT | DAYS | CLASS | STEP | EFFECTIVE |
|------------------|--------------|----------|--|-------|------|-----------|
| Dressler, Ronald | Casual Labor | New 1 | Part time/hrly/as needed/per time sheets (max. of 40 hrs. per week for Summer Help only) | Ι | 0 | 06/10/21 |

9. Employment of the following persons as part-time/hourly/per time sheets/as needed, per Casual Labor Pay Scale, with a maximum of 29.5 hours per week (unless specifically noted) for the 2021-2022 year:

| NAME | POSITION | CONTRACT | DAYS | CLASS | STEP |
|------------------|--------------|-------------------|--|-------|------|
| Dressler, Ronald | Casual Labor | 2 nd 1 | Part time/hrly/as needed/per time sheets (max. of 40 hrs. per week for Summer Help only) | Ι | 0 |
| Mihelic, Brandon | Casual Labor | New 1 | Part time/hrly/as needed/per time sheets up to 29.5 hrs/wk | Ι | 0 |
| Rosenbaum, Kyle | Casual Labor | 2 nd 1 | Part time/hrly/as needed/per time sheets up to 29.5 hrs/wk | Ι | 2 |

- C. Consultant Contracts (none)
- D. Volunteers (none)
- E. Approval to remove the following from inventory:
 - 1. 90 Holt McDougal United States Government textbooks @ 2012 ISBN: 978-0-547-45138-1. Will attempt to sell or donate prior to disposal.
 - 2. 65 Glencoe Geometry: Integration, Application, Connection textbooks @ 1998 ISBN: 0-02-825275-6. Will attempt to sell or donate prior to disposal.

- F. Approval of the following donations:
 - 1. Kia Rondo LX Wagon 4D from Todd M. Horst with an approximate value of \$931
 - 2. Donations received from the following businesses and organizations for the WCSCC Drug Free program:

| BUSINESS | LEVEL | AMOUNT |
|---------------------------------|----------|---------|
| LuK Schaeffler Group Automotive | Platinum | \$3,000 |
| Wooster Glass | Silver | \$1,500 |
| | TOTAL | \$4.500 |

Motion to approve the Superintendent's Consent Agenda (Roll Call)

VI. REGULAR AGENDA

- A. Grants and Agreements (Roll Call)
 - 1. Approval to enter into a contract with WQKT/WKVX for advertising during high school football game broadcasts (10 games, 4-10 playoffs, 7 state championships) for a maximum total of \$2,268 to be paid from the Carl D. Perkins grant (copies available)
 - 2. Approval of an Affilitation Agreement with Summa Rehab Hospital, LLC for clinical learning experiences (copies available)
 - 3. Approval of a Memorandum of Understanding with Goodwill Industries of Wayne and Holmes Counties, Inc. for the Pathways to Success Program (copies available)
 - 4. Approval to accept a renewal grant in the amount of \$155,800 from the Ohio Department of Higher Education (ODHE) for the Aspire Program
 - 5. Approval to accept a renewal grant in the amount of \$28,000 from the Ohio Department of Higher Education (ODHE) for the Integrated English Literacy & Civics Education Program
 - 6. Approval of a Memorandum of Understaning with the Ohio Talent Development Network (OTDN) to serve as the conduit for job profiling, job matching, consultation, assessments, certifications, etc.

Motion to approve Grants and Agreements (Roll Call)

- B. Resolutions (Roll Call) (none)
- C. Documents and Materials (Voice)
 - 1. Approval of the WCSCC 2021-2022 School Safety Protocols (copies available)
 - 2. Approval of the revised Records Retention Schedule (RC-2) (Exhibit M)

- 3. Approval of the Memo of Understanding for OTES 2.0 with the Wayne County Joint Vocational School Education Association (Exhibit N)
- 4. Approval of the Certificate of Records Disposal (WCSCC Destroy Document) (copies available)
- 5. Approval of the revised Medical Assisting Student Handbook Program Addendum (copies available)
- 6. Approval of the following job descriptions (copies available):
 - a. Café Head Cook
 - b. Cook/Cashier
 - c. Café Cook Part Time
 - d. Café Snack Shack Monitor
 - e. AA Principal
 - f. AA Front Office
 - g. AA Attendance/Reception

Motion to approve Documents and Materials (Voice)

VII. ITEMS OF DISCUSSION

- A. Board Workshop Planning
- B. Draft of Student Recognition Schedule (copies available)
- C. Board discussion

VIII. EXECUTIVE SESSION

A. Executive Session (if needed) (Roll Call)

IX. MOTION TO ADJOURN (VOICE)

NOTE: The next Regular Meeting will be Wednesday, July 21, 2021 in G101/Board Room. The meeting will begin at 7:30 p.m.