

Kip Crain, Superintendent Mary A. Workman, Treasurer Matt Brown, Principal

518 West Prospect Street Smithville, Ohio 44677

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 330-669-7000

 High School Fax:
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 Adult Education:
 330-669-7070

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THE WAYNE COUNTY JOINT VOCATIONAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

Wednesday, May 16, 2018 7:30 P.M. Agenda (Exhibit A)

I. OPENING

- A. Call to Order Pledge of Allegiance Moment of Silence
- B. Roll Call
- C. Motion to approve the May 16, 2018 Agenda corrections additions deletions (Roll Call)
- D. Public Participation/Introduction of Guests
- E. Student and Staff Recognition
 - 1. <u>High School Staff Excellence Awards</u>
 Julie Keener, Business Entrepreneurship Instructor
 Kelly Miller, Business Entrepreneurship Instructor
 Jennifer Rue, Interactive Media Instructor
- F. Motion to approve the minutes from the April 25, 2018 Regular Meeting (Exhibit B) (Voice)
- G. Board Committee Reports (Exhibit C)
 - 1. Communications, Community Relations & Retention Committee

Chair: Sue Williams
Asst. Chair: Ann Tschantz
Staff Liaison: Kip Crain

2. Curriculum Committee

Chair: Susie Lawson Asst. Chair: Dan Stavnezer Staff Liaison: Jeff Schleich 3. Facilities Committee

Chair: Frank Besancon Asst. Chair: Lisa Gwin Staff Liaison: Lynn Moomaw

4. Finance and Legislative Committee

Chair: Susie Lawson
Asst. Chair: Doug Stuart
Staff Liaison: Mary Workman

5. Personnel Committee

Chair: Greg Roadruck
Asst. Chair: Kurt Steiner
Asst. Chair: Doug Stuart
Staff Liaison: Matt Brown

6. Student Services Committee
Chair: Philip Keener
Asst. Chair: TJ DeAngelis
Staff Liaison: Matt Brown

7. Technology and Assessment Committee

Chair: Don Noble Asst. Chair: Larry Acker Staff Liaison: Cheryl Boyer

H. Executive Session (Roll Call)

II. SUPERINTENDENT'S REPORT (VOICE)

- A. Director's Report (Exhibit D)
- B. Principal's Report (Exhibit E)
- C. Safety and Security Update
- D. Important Upcoming Dates and Times

| EVENT | DATE | DAY | LOCATION | TIME |
|-----------------------------|---------|-----|---------------------------------------|-----------------------|
| Animal Care FFA Competition | 5/18/18 | F | Columbus | |
| Senior Day / Picnic | 5/24/18 | Th | WCSCC | |
| Senior Recognition Ceremony | 5/24/18 | Th | Smithville HS – Berkey Field House | 7:00 p.m. – 9:00 p.m. |
| Last Day for Seniors | 5/25/18 | F | WCSCC | |
| Memorial Day – No School | 5/28/18 | | | |
| Last Day for Juniors | 5/30/18 | W | WCSCC | |
| Teacher Checkout Day | 5/31/18 | Th | WCSCC | |

| | | | | 7:00 p.m. Reception/ |
|----------------------------------|---------|---|-----------------|---------------------------|
| WCSCC Board of Education Meeting | 6/20/18 | W | G101/Board Room | 7:30 p.m. Regular Meeting |

Motion to approve Superintendent's Report (Voice)

III. TREASURER'S CONSENT AGENDA (ROLL CALL)

NOTE: Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for separate action.

The Treasurer recommends the following actions:

A. Finance

- 1. Approval of the list of purchase orders and budgetary check register for April 2018 (Exhibit F)
- 2. Approval of the Financial Reports for April 2018 (Exhibit G)
- 3. Approval of the Five Year Forecast (Exhibit H)
- 4. Approval to accept the following donations:
 - a. Third quarter donation of \$500, Gold Level Sponsor, from Wooster Motor Ways for the Drug Free Clubs of America Program
 - b. Donation of \$3,000 from LuK USA, LLC, Platinum Level Sponsor, for the Drug Free Clubs of America Program
 - c. 2004 Isuzu box truck from Perfect Power Wash to be used in the Truck Mechanics program (VIN#4KLB4B1U24J800986), with an approximate value of \$12,800
 - d. \$300 donation form Nagy's Body and Frame, Inc. to assist students with cost of food and a historical tour at BPA Nationals
 - e. \$500 donation from Primary Residential Mortgage, Inc. to assist student with cost of food and a historical tour at BPA Nationals
 - f. Five pallets of miscellaneous industrial, electrical, and pneumatic fittings from Bekaert Corporation, with an approximate value of \$5,500
 - g. Servo motors, panels, and miscellaneous equipment from RobotWorx for use in the RAMTEC program, with an approximate value of \$1,000
 - h. 10 gently used polo shirts, 15 scrub pants, and 10 jackets from People to People Ministries to assist students from economically disadvantaged families to be in compliance with dress code, with an approximate value of \$350
 - i. Eight prom dresses from Cindy Sharrow to be used to assist students from economically disadvantaged families to be in compliance with dress code at prom, with an approximate value of \$500
 - j. Two prom dresses from Kimberly Huffman to be used to assist students from economically disadvantaged families to be in compliance with dress code at prom, with an approximate value of \$200

Motion to approve the Treasurer's Consent Agenda (Roll Call)

IV. SUPERINTENDENT'S CONSENT AGENDA (ROLL CALL)

NOTES:

- Items under the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or even removed from the agenda for separate action.
- All employee hires are pending BCI/FBI background checks, appropriate licensure and any other required documentation.

The Superintendent recommends the following actions:

A. Certified Employment

- 1. Approval to pay Jake Sullivan severance pay for remaining sick leave per the WCJVSEA Negotiated Agreement upon his retirement at the end of his 3-Year Contract through the Tri-County ESC following the 2020-2021 school year (for the 2018-2021 school years he will be employed as Safety and Security Teacher/Coordinator through the Tri-County ESC on a 3-Year Contract to work, follow schedule, and school calendar at WCSCC).
- 2. Resignation of Sarah Dunlap, Guidance Counselor, effective at the end of the day on August 2, 2018
- 3. Resignation of Charles Edwards, Trade & Industry Instructor, for the purpose of retirement effective April 20, 2018
- 4. Approval for certified substitutes to attend orientation training annually and to be paid at half the daily rate
- 5. Approve amendments to the following administrative contracts to align with the administrative handbook:

| | | | ADMINISTRATIVE |
|------------------|--------------------------------|---------------|----------------|
| NAME | CONTRACT TERMS | CONTRACT DAYS | HANDBOOK DAYS |
| Lynette Boggs | August 1, 2015 – July 31, 2018 | 230 | 225 |
| Matthew Brown | August 1, 2015 – July 31, 2018 | 253 | 250 |
| Andrew Cerniglia | August 1, 2016 – July 31, 2019 | 230 | 225 |
| Lynn Moomaw | August 1, 2017 – July 31, 2019 | 253 | 250 |
| Jeffrey Schleich | August 1, 2016 – July 31, 2019 | 230 | 225 |

6. Employment of the following Certified Personnel for Adult & Community Education, part-time/supplemental/hourly, regularly scheduled, effective 2018-2019 year:

| LAST | FIRST | AREA | CLASS | STEP | HOURLY RATE | EFFECTIVE |
|-------|-------|---------------------------|-------|------|----------------|-----------|
| Boggs | Ricky | Adult Education Certified | II | 15 | \$26.58 | 07/01/18 |

| Click | Theresa | Adult Education Certified | V | 5 | \$28.25 | 07/01/18 |
|-------------|------------|---|-----------|----------|-----------------|---|
| Duda | Amy | Instructor, Aspire, Adult Literacy, Literacy Ed | Masters | 5 | \$18.00 | 07/01/18 |
| Duau | 1 mily | Instructor, Aspire, Adult | TVIABLETS | | Ψ10.00 | 07/01/10 |
| Edington | Denise | Literacy, Literacy Ed | Bachelors | 12 | \$19.50 | 07/01/18 |
| | | Instructor, Aspire, Adult | | | | |
| | | Literacy, Literacy Ed, ESL | | | | |
| Elkevizth | Rebecca | Civics | Masters | 5 | \$18.00 | 07/01/18 |
| Farrar | Jennifer | Adult Education Certified | V | 3 | \$26.63 | 07/01/18 |
| Tallal | Jennie | Instructor, Aspire, Adult | V | <u> </u> | \$20.03 | 07/01/10 |
| Franck | Rebecca | Literacy, Literacy Ed | Bachelors | 6 | \$16.50 | 07/01/18 |
| Trunek | Resecca | Encludy, Encludy Ed | Buchelois | | Ψ10.50 | 07701710 |
| Hildebrand | Terri | Adult Education Certified | II | 5 | \$19.78 | 07/01/18 |
| | | | | | | |
| Holderman | Daniel | Adult Education Certified | III | 14 | \$29.49 | 07/01/18 |
| | | Instructor, Aspire, Adult | | | | |
| Jindra | Cheryl | Literacy, ESL Civics | Masters | 7 | \$19.00 | 07/01/18 |
| TZ1' | D 1 | A LIVEL OF CONTRACT | | 1.4 | # 2 0.40 | 07/01/10 |
| Klinect | Dale | Adult Education Certified | III | 14 | \$29.49 | 07/01/18 |
| Marty | Paul | Adult Education Certified | III | 12 | \$27.80 | 07/01/18 |
| iviaity | I aui | Adult Education Certified | 111 | 12 | \$27.80 | 07/01/18 |
| Milligan | Lori | Adult Education Certified | II | 5 | \$19.78 | 07/01/18 |
| | | Instructor, Aspire, Adult | | | 4277,0 | 1 |
| Moline | Barbara | Literacy, Literacy Ed | Masters | 4 | \$17.50 | 07/01/18 |
| | | | | | | |
| Pearson | Ryan | Adult Education Certified | | | \$26.00 | 07/01/18 |
| D | T | | 7.7 | 2 | Φ25.05 | 07/01/10 |
| Porr | Joanne | Adult Education Certified | V | 2 | \$25.85 | 07/01/18 |
| D 1.1. | T. 1 | Instructor, Aspire, Adult | Martin | 10 | £20.50 | 07/01/10 |
| Robison | John | Literacy, Literacy Ed | Masters | 10 | \$20.50 | 07/01/18 |
| Sackett | Sally | Adult Education Certified | II | 14 | \$25.80 | 07/01/18 |
| Buckett | Surry | Instructor, Aspire, Adult | 11 | 11 | Ψ23.00 | 07701710 |
| | | Literacy, Literacy Ed, ESL | | | | |
| Salisbury | Laura | Civics | Bachelors | 6 | \$16.50 | 07/01/18 |
| , | | | | | | |
| Simmerman | Otto | Adult Education Certified | V | 9 | \$31.80 | 07/01/18 |
| | | | | | | |
| Sites Jr. | Paul | Adult Education Certified | II | 12 | \$24.32 | 07/01/18 |
| Smith | Katherine | Adult Education Contifical | IV | 8 | ¢27 70 | 07/01/19 |
| SIIIIIII | Kamerine | Adult Education Certified Instructor, Aspire, Adult | 1 V | 0 | \$27.78 | 07/01/18 |
| Storr | Martha | Literacy, Literacy Ed | Mastars | 7 | \$19.00 | 07/01/18 |
| Starr | iviarina | Literacy, Literacy Ed | Masters | / | \$19.00 | 0//01/18 |
| Swansiger | Michael | Adult Education Certified | IV | 8 | \$27.78 | 07/01/18 |
| 21141151501 | 1,11011401 | Instructor, Aspire, Adult | 1 1 | - 0 | Ψ27.70 | 0,,01,10 |
| Sword | Serena | Literacy, Literacy Ed | Bachelors | 7 | \$17.00 | 07/01/18 |
| | | ,, ============================== | | • | +-7.00 | 7 |

7. Employment of the following Certified Personnel for Adult & Community Education, part-time/supplemental/hourly, as needed, effective 2018-2019 school year:

| LAST | FIRST | RST AREA | | STEP | HOURLY RATE | EFFECTIVE |
|-------------|----------|--|-----------|------|----------------|-----------|
| Ackerman | Donald | Instructor, Aspire, Adult Literacy, Literacy Ed | Bachelors | 2 | \$14.50 | 07/01/18 |
| Arndt | Coquette | Adult Education Certified | V | 14 | \$36.86 | 07/01/18 |
| Blackie | Robin | Adult Education Certified – Supplemental | II | 14 | \$25.80 | 07/01/18 |
| Bricker | Marianne | Instructor, Aspire, Adult Literacy, Literacy Ed | Bachelors | 15 | \$21.00 | 07/01/18 |
| Bricker | Marianne | Adult Education Certified | IV | 2 | \$23.27 | 07/01/18 |
| Cahill | Beverly | Adult Education Certified | IV | 20 | \$39.61 | 07/01/18 |
| Carr | Philip | Adult Education Certified | II | 12 | \$24.32 | 07/01/18 |
| Coleman | Richard | Adult Education Certified | III | 8 | \$24.70 | 07/01/18 |
| Cuckler | Daniel | Adult Education Certified | II | 9 | \$22.26 | 07/01/18 |
| Dalessandro | Andrew | Adult Education Certified Adult Education Certified – | | | \$22.00 | 07/01/18 |
| Engman | Connie | Supplemental | II | 7 | \$20.98 | 07/01/18 |
| Fisher | Matthew | Adult Education Certified | V | 1 | \$25.10 | 07/01/18 |
| George | Timothy | Adult Education Certified | II | 10 | \$22.92 | 07/01/18 |
| Gigax | Larry | Instructor, Aspire, Adult Literacy, Literacy Ed | Bachelors | 12 | \$19.50 | 07/01/18 |
| Halvorsen | Aleck | Adult Education Certified | IV | 7 | \$26.97 | 07/01/18 |
| Hardman | Charles | Adult Education Certified | IV | 14 | \$33.17 | 07/01/18 |
| Hendricks | Kenneth | Adult Education Certified | II | 12 | \$24.32 | 07/01/18 |
| Jones | Oliva | Adult Education Certified | IV | 19 | \$38.46 | 07/01/18 |
| Kerr | Scott | Adult Education Certified | II | 9 | \$22.26 | 07/01/18 |
| Lavy | Stacey | Adult Education Certified | II | 0 | \$17.27 | 07/01/18 |
| Long | Karen | Adult Education Certified | IV | 1 | \$22.59 | 07/01/18 |
| Martell | Rodney | Adult Education Certified – Supplemental | III | 11 | \$26.99 | 07/01/18 |
| McMorrow | Angel | Adult Education Certified | II | 0 | \$17.27 | 07/01/18 |
| Mehling | Jeff | Adult Education Certified – Supplemental | III | 15 | \$30.37 | 07/01/18 |
| Meshew | Bryon | Adult Education Certified | | | \$22.00 | 07/01/18 |

| | | | 1 | | | |
|------------------|----------|--|---------|----|---------|----------|
| Moline | Barbara | Adult Education Certified | II | 0 | \$17.27 | 07/01/18 |
| Morgan | Theresa | Adult Education Certified - Supplemental | II | 0 | \$17.27 | 07/01/18 |
| Moser | | Adult Education Certified | III | 5 | | |
| Moser | Keith | Adult Education Certified | 111 | 3 | \$22.60 | 07/01/18 |
| Nussbaum | Connie | Adult Education Certified | IV | 19 | \$38.46 | 07/01/18 |
| Otto | Jason | Instructor, Aspire, Adult Literacy, Literacy Ed | Masters | 2 | \$16.50 | 07/01/18 |
| Pfahler | Wanda | Adult Education Certified – Supplemental | IV | 17 | \$36.25 | 07/01/18 |
| Phillips | Anna | Adult Education Certified – Supplemental | IV | 6 | \$26.19 | 07/01/18 |
| Phillips | Anna | Adult Education Certified – Supplemental | II | 0 | \$17.27 | 07/01/18 |
| Richardson | Robert | Adult Education Certified | III | 8 | \$24.70 | 07/01/18 |
| Ritchey | Helena | Adult Education Certified – Supplemental | IV | 5 | \$25.43 | 07/01/18 |
| Ritz | Debora | Adult Education Certified | IV | 16 | \$35.19 | 07/01/18 |
| Schumacher | Jodie | Adult Education Certified | V | 1 | \$25.10 | 07/01/18 |
| Stoller | Marty | Adult Education Certified – Supplemental | II | 10 | \$22.92 | 07/01/18 |
| Teichmer | April | Adult Education Certified | IV | 12 | \$31.27 | 07/01/18 |
| Weaver- Kranz | Josi | Adult Education Certified – Supplemental | IV | 20 | \$39.61 | 07/01/18 |
| Wehn | Patricia | Adult Education Certified | IV | 20 | \$39.61 | 07/01/18 |
| Widmer | Jody | Adult Education Certified | IV | 17 | \$36.25 | 07/01/18 |

B. Classified Employment

- 1. Resignation of Isaiah Miller, Student Worker, effective at the end of the day on Friday, May 18, 2018
- 2. Approval for classified substitutes to attend orientation training annually and to be paid at an hourly rate
- 3. Rescind the following part-time/hourly/per time sheets/as needed, with a maximum of 29.5 hours per week (unless specifically noted) for the 2018-2019 school year contract:

| NAME | POSITION | CONTRACT | DAYS | CLASS | STEP |
|---------------|--------------|----------|--|-------|------|
| Miller, Debra | Casual Labor | New 1 | Part time/hrly/as needed/per time sheets up to 29.5 hrs/wk | I | 0 |

4. Employment of the following Summer Help – Classified persons part-time/hourly/per time sheets/as needed, with a maximum of 40 hours per week, for the 2018-2019 school year:

| NAME | PAY SCALE | CONTRACT | DAYS | CLASS | STEP |
|----------------|--------------|----------|--|-------|------|
| Bowman, Trevor | Casual Labor | New 2 | Part time/hrly/as needed/per time sheets | Ι | 3 |
| Haley, Jason | Casual Labor | С | Part time/hrly/as needed/per time sheets | I | 6 |
| Smith, Rocky | Casual Labor | С | Part time/hrly/as needed/per time sheets | I | 4 |

5. Employment of the following Classified Personnel for Adult & Community Education, part-time/supplemental/hourly, regularly scheduled, effective 2018-2019 school year:

| LAST | FIRST | AREA | CLASS | STEP | HOURLY RATE | EFFECTIVE |
|-----------|---------|---|----------------------|------|----------------|-----------|
| Clevenger | Therese | Office, Aspire, Adult Literacy, Literacy Ed, ESL | Classified Office | 15 | \$15.40 | 07/01/18 |
| Oser | Brenda | Adult Education Classified | I | 13 | \$14.31 | 07/01/18 |
| Reichert | Sharon | Office, Aspire, Adult Literacy, Literacy Ed | Classified Office | 15 | \$15.40 | 07/01/18 |

- C. Consultant Contracts (none)
- D. Volunteers (none)
- E. Approval to remove the following from inventory
 - 1. Various unusable computer items (see attached list) to be sent to Electronics and Buildings and Grounds for teardown computer practice, and then to be sent to the recycler
 - 2. #2 1992 Blue Cadillac DeVille (serial #1G6CD53B4N4231448) to be traded in for engines for Auto Technologies student learning
 - 3. #16 Green 1998 Dodge Caravan (serial #1B4GP44L1WB752418) to be traded in for engines for Auto Technologies student learning

Motion to approve the Superintendent's Consent Agenda (Roll Call)

V. REGULAR AGENDA

- A. Grants and Agreements (Roll Call)
 - Approval to appoint Matt Brown, Principal and Lynn Moomaw, Director of Operations as Title IX Coordinators and Sexual Harassment Officers for the Wayne County Schools Career Center at 518 W. Prospect St., Smithville, OH 44677 (330-669-7000) high school and Adult Education programs respectively
 - 2. Approval of an Affiliation Agreement with Country Pointe for clinicals (copies available)

Motion to approve Grants and Agreements (Roll Call)

- B. Documents and Materials (Voice)
 - 1. Approval of the following overnight field trip request:
 - a. Approximately 1 student, 1 advisor, and 0 parents to attend Key Club
 Key Club International Convention
 Chicago Marriott Downtown – Magnificent Circle – Chicago, IL
 July 4-10, 2018
 - 2. Approval of the following job description (copies available):
 - a. Aide Career Technical Classroom
 - 3. Approval of the following revised/new/deleted board policies (copies available):

| NUMBER | STATUS | TITLE |
|---------|---------|--|
| 0147 | Revised | Compensation |
| 2623 | Revised | Student Assessment and Academic Intervention |
| 4121 | Revised | Criminal History Record Check |
| 4162 | Revised | Drug and Alcohol Testing of CDL License Holders and Other |
| | | Employees who Perform Safety Sensitive Functions |
| 7530 | Revised | Lending of Board-Owned Equipment |
| 7530.02 | Revised | Staff Use of Personal Communication Devices |
| 7543 | Revised | Utilization of the District's Website and Remote Access to the |
| | | District's Network |
| 8400 | Revised | School Safety |
| 8600.04 | Revised | Bus Driver Certification |

Motion to approve Documents and Materials (Voice)

VI. NEW BUSINESS (ROLL CALL) (none)

VII. ITEMS OF DISCUSSION

A. Board discussion

VIII. EXECUTIVE SESSION

A. Executive Session (for the consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee) (Roll Call)

IX. MOTION TO ADJOURN (VOICE)

NOTE: The next Regular Meeting will be held on Wednesday, June 20, 2018. The reception will begin at 7:00 p.m. and the meeting will begin at 7:30 p.m.